

Contact Information:

The Partnership office is open:

Monday through Friday, 9:00 – 12:00pm.

The office number is 01793 874221. The office e-mail is:

wspartnershipoffice@gmail.com

To publicise any News or Events in the next edition of In Partnership covering March, please send them to the office no later than 16 February.

The address for correspondence is:

The Partnership Office, Holy Trinity Church, Shaw Village Centre, SWINDON, SN5 5PY.

The editor's e-mail address is: wspartnershipoffice@gmail.com

The Partnership web site is <http://www.wswinlyd.org.uk>

Partnership Team Minister: Revd Capt Clive Deverell
Email: clive.deverell@btinternet.com Tel: 01793 877111

Partnership Youth Worker: Claire Camm
Email: clairecamm1@gmail.com Tel: 07981 951381

Partnership Primary Age Schools Worker: Gayle Bryon
Email: gayleschoolswork@gmail.com



In Partnership February 2015



“Making Good sense of the Bible”

Lent is almost upon us and I thought I would take the opportunity to let you know a little about our Lent course “**Making Good sense of the Bible**”

Over six sessions working with the **Bible Society**, we hope to explore some of the key ways in which we can **make good sense of the Bible**. We will like some bits better than others. Some will make better sense to us than others. Some we will agree with, others we won't. Some we will think are more important than others. At the end of six sessions, though, I hope that your vision of the Bible will be bigger and broader. We hope that your minds will be stretched and your hearts warmed, but most importantly that we will open the Bible with even greater enthusiasm to make good sense of the word of God.

The Bible remains the bestselling book of all time. Over 6 billion copies of the Bible have been produced, and sold or given away. It has influenced countless works of literature, music and art. It has shaped the laws and politics of many western countries and continues to inspire a growing number of Christians around the globe. This is because we believe that through the words of the Bible God speaks to change and transform our lives. As a result it is important for us to do everything that we can to understand the Bible and what it is saying. This Lent course seeks to provide some of the tools that we will need for this as well as the space for us to ask questions about how we might understand the Bible better.

Some people may be concerned that a course like this could undermine their faith. In depth study of the Bible can sometimes have the reputation of sucking the life out of faith rather than enhancing it. This is not the intention of this course. Far from it in fact, the intention of this course is to enhance faith by offering a deeper, richer, more vibrant insight into making sense of the Bible. The more important, something is – and we don't get much more important than reading the Bible well – the more important it is to approach it as well as we can.

PRAYERS

Please pray for:-

Peace in Nigeria. For the families displaced from their homes, especially those suffering from disease and malnutrition.

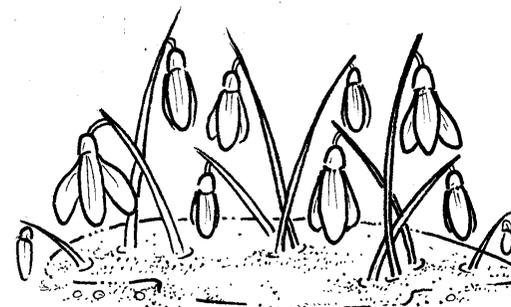
Emerge and SYFC

Partnership Council meeting on Monday 09 February

Prayer for February

Dear Lord,
February can seem such a bleak, mid-winter month, often flavoured with 'flu and bad weather. But actually, the days are lengthening. There are snowdrops and other signs of new life, if we look expectantly. Spring is beckoning. Open our eyes, Lord, to see the wonders of your creation, even in February. May we appreciate the rhythms of the seasons you designed for us, and rejoice in the hope you have given us in Jesus, who came to wonderfully re-create, to make all things new, by his death and resurrection. Thank you Father for life-signs in February - and thank you especially for the new life-sign of Jesus.
Amen.

By Daphne Kitching



Go-ahead for major church credit union

Fair returns to savers, fair interest rates on loans and the aspiration to be a flagship credit union are among the aims of the Churches' Mutual Credit Union Ltd (CMCU) which has recently received formal authorisation from the regulatory authorities. CMCU plans to begin to offer its services from February 2015.

CMCU has been formed for and with the help of the Church of England, the Methodist Church of Great Britain, the Church of Scotland, the Scottish Episcopal Church and the Church in Wales. It is expected that, in due course, it should become a significant financial resource to the church and individuals throughout England, Wales and Scotland. It is hoped that CMCU will enable "a virtuous re-cycling of money within the church community, through a combined portfolio of savings and loan products."

At first, churches and individuals (notably ordained ministers, licensed lay ministers, elders, employees and trustees of churches and church charities and the charities themselves) will be able to become members and benefit from the financial products. It is estimated that at least 60,000 individuals plus churches and church charities will be eligible to join CMCU. This will enable savings and provide loans to individuals for essential items and to churches for mission projects and equipment. The Financial Services Compensation Scheme covers deposits up to £85,000.

CMCU plans to offer a range of loan products which will be a major funding stream for the dividend that will be paid on savings products such as ISAs, instant access and regular (monthly) savings accounts. These products will include a competitive car loan scheme.

Once the credit union has built up an established track record, it is intended that CMCU will be open to all church members and extend its denominational base. CMCU aspires to become an example of best practice in the sector and aid the Church's involvement in a critical area of national life for renewal and transformation.

This course seeks to give hints and tips for what we need to look for in a passage in order to be on the right track for making the best sense of the Bible.

We should not see what is in this course as being instead of how we read the Bible at the moment. It is intended to add to what we already do, not to replace it. It remains vital to listen to the Bible prayerfully; to listen for what God is saying to us in your life; to learn lessons from what it says about how we live your life. This course will seek to enhance what we already do rather than to undermine it and to give us greater confidence as we read the Bible's message and seek to listen to God's voice.

We will notice that the majority of examples used in the course come from the New Testament. This is not because the Old Testament is unimportant (far from it, it is very important) but because most people know the New Testament better than the Old and, in a short course like this, will probably find it easier to reflect passages they are more familiar with.

One aspect of reading the Bible which is not addressed specifically in this course is the importance of reading the Bible in a group. Over the years many people have commented on the importance of community readings of the Bible for stretching our minds and our hearts and for introducing us to new ways of thinking. The reason this is not explored in this course is because we will be doing precisely this – reading the Bible in a group -- for six sessions. We might want to make a mental note of what we gain by reading the Bible with others as we go through the course.

It is important to recognise, however, that this is only an introduction to interpreting the Bible. "**Making Good sense of the Bible**" seeks to whet your appetite for the questions and issues that lie behind making good sense of the Bible. This is only the first step on a long journey. **Making good sense of the Bible** is a lifetime's commitment – but it is an exciting journey and one that will take us deeper into the heart of God. We cannot do it all in a six week course but it will put our feet on a good road, and one worth travelling.

So whether you are relatively new or been reading the Bible for many years at the end of the course through shared conversation. We hope to have made it easier for newer people to join our home groups by having more confidence in reading the Bible and our experienced readers have been challenged.

We hope that you can join us Clive and Andy Bissex

The first one starts on Tuesday the 24th of February at 7.30pm at Toothill refreshments available 7.10pm to 7.25pm.

Clive Deverell



Children ignorant of the Bible

The Radio 4 presenter, Roger Bolton, has told the Radio Times that some secular teachers are 'unsympathetic to religious education' and even afraid of 'offending' different faiths.

Bolton pointed to a recent Bible Society survey that found that a quarter of children had 'never read, seen or heard of Noah's Ark' and that 43 per cent had never even heard of the Crucifixion.

Did that matter? "I think it does, for both cultural and communal reasons".

Bolton also said that a lack of understanding of Christianity is also preventing youngsters from gaining a proper understanding of religious imagery in literature and drama as well as European art.

Church of England Primary Schools Lead 2014 League Tables

Church of England primary schools have recently secured some of the best results in the country, according to league tables released by the Department for Education. Six of the top ten performing schools and over half of the top 100 performing schools were Church of England primary schools.*

Chief Education Officer, the Revd Nigel Genders said: "I'm delighted that Church of England primary schools are leading some of the outstanding practice going on in schools across the country, and congratulate the pupils, teachers, support staff, parents and communities who have worked together to secure success."

Spring Harvest 2015

Spring Harvest is an enormous gathering of Christians of all ages, denominations and backgrounds taking place at two resorts. There's a full programme of activities, including Bible teaching, worship celebrations, seminars, workshops, sports, recreation, debates and late-night entertainment. For children, we run programmes for under-fives, 5-7s and 8-11s, and there are youth programmes for 11-14s and 15-18s.

Spring Harvest 2015 dates are



2015 continues with the 5 day/6 day Spring Harvest format. The 5 day event will be packed with quality content from start to finish and has the benefit of a lower price. For those who prefer 6 days, an offering of an event of this length at Minehead one. New for 2015 – the additional day will have a full programme including Spaces, seminars, Bible teaching and evening celebrations. So you can choose the option that works best for your diary and your budget

For more information and prices go to www.springharvest.org

School Work

'In:Partnership' A morning of tea and teaching!

I would like to invite everyone who wants to be involved in our Childrens work in our Schools, Churches and Holiday activities to come along for a morning of 'tea and teaching' on Friday 27th February 2015 at 10am at 4, Russley Close. It will be a time of fellowship and learning where we can explore our Children's Ministry in the Partnership.

I look forward to meeting as a team for a cuppa and developing our teaching skills together.

The Big Banquet Activity Day

The Big Banquet

It is time to start planning our next exciting children's activity day for Maundy Thursday.

I have entitled the day '**The Big Banquet**'.....as it is Maundy Thursday (2nd April) we will obviously focus on Last Supper but will do lots of other fabulous activities based on food, fellowship and the love of Jesus. We can explore other Bible Stories such as the Great Banquet/Feeding the Five Thousand which give us amazing scope for fabulous drama, songs, cooking and crafts. The day will run from 10am-3pm and at the end of the afternoon we will share what we have been doing with the children's parents.

It would be great to have just one planning meeting, I propose Thursday 12th February from 7.30-9pm at my home which is 4, Russley Close, Peatmoor, Swindon SN5 5AG. Please bring along any drama, craft, cooking, song, game and prayer ideas with you on the theme of 'The Big Banquet' to the meeting so we can plan the programme and share the preparation of activities on that evening.

Please can you let me know as soon as possible if you are to help on the day and if you are able to attend the planning meeting.

Please pray for the planning and preparation of this day. Our engagement with the children and families of our local Community is of vital importance, I hope you will all be able to help in sharing our love of Jesus with them this Easter.

Gayle Bryon

Regular activities

2nd Sunday each month

Messy Church **08 February**
4-5:30pm @ Shaw

Every Monday

After School Youth Group **3:30 – 6:00pm @ Holy Trinity Shaw**
Contact Claire Camm 07981951381

Every Tuesday

Coffee Stop **1:30 – 3:00pm @ Holy Trinity Shaw**
Bell Ringing **7-9pm St Mary's Bell Tower**
Remix Youth Group **6:30 – 8:45pm @ Holy Trinity Shaw**
Contact Claire Camm 07981951381

4th Tuesday each month

Lunch Bunch **24 February**
Noon @Toothill

2nd Wednesday of each month

Mothers Union **11 February**
Contact Doreen Henderson 07434377587 **2pm @ St Mary's Stable Room**

Every Thursday

Toothill Tinies **10-11:30am @ Toothill**

3rd Friday each month

Gen2Gen **27 February**
Contact Claire Camm 07981951381 **4:00 – 6:00pm @ Holy Trinity Shaw**

Hatred and bitterness can never cure the disease of fear; only love can do that. Hatred paralyzes life; love releases it. Hatred confuses life; love harmonises it. Hatred darkens life; love illumines it. - *Martin Luther King*

NHS Swindon Clinical Commissioning Group

and Healthwatch Swindon invite you to a public engagement event on

Wednesday 11th February 2015.

**Activity Hall, The Pilgrim Centre, Regent Circus, Swindon, SN1 1PX
10.30am - 12.30pm.**

Have your say on local plans for your healthcare

The purpose of the event is to inform you about our work during the last 12 months, and our commissioning plans for 2015/16.

Provide an opportunity for you to feedback on our proposals.

Question Time Swindon

Thursday March 5th

6.30pm-8.30pm -.

Gorse Hill Community Centre, Chapel Street, Swindon, SN2 8DA

Following the success of the People's Assembly Question Time in London, a panel of people answering questions about austerity and how we combat it.

So far we have the comedian Francesca Martinez. Other bookings to be confirmed. <https://www.facebook.com/events/760303287385331/>

RISE Theatre comes to West Swindon

As part of the 2015 White Rabbit Tour, RISE Theatre is coming to West Swindon on Thursday March 12th to present an original play that takes audiences on a magical journey of love, loss and self-discovery. Take a trip down the rabbit hole with RISE and experience for yourself the message of hope in this moving and imaginative tale.

RISE is a not for profit community interest theatre company made up of professional Christian actors. The play is suitable for 12 years and upwards. More information about the play is at www.risetheatre.co.uk.

VENUE: St Peter's Catholic Church, Carronbridge Road, Eastleaze, Swindon SN5 7ES. Thursday March 12th.

Performance starts at 7.30pm, doors open from 7pm.

Tickets £5 each (or £10 for Family ticket) available at the door or from Suzanne Bullimore - suzannebullimore62@gmail.com.

Toddler Grooves

Saturday 07 February

9.30am – 4.30pm

Albany Road Baptist Church, Albany Road, Cardiff, CF24 3NU

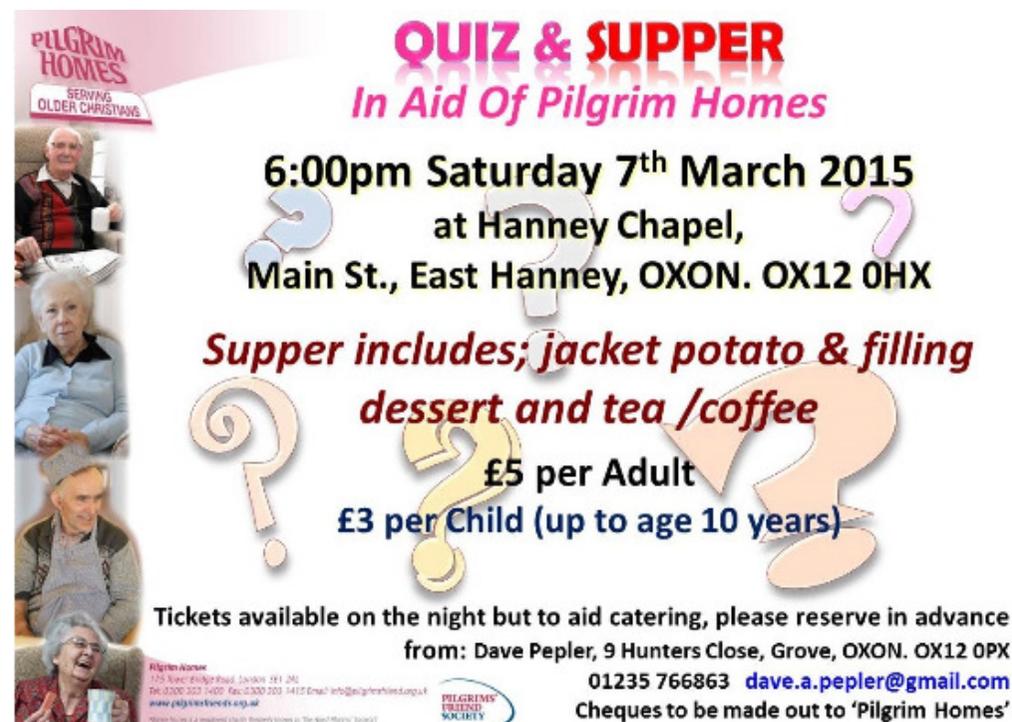
Fulfilling Your Toddler Group's Mission Potential

A Regional Day Conference for Toddler & Church Group Leaders helping people make the journey from group to faith.

For more information contact The Entheos Trust:

Email: mail@theentheostrust.org Web: www.theentheostrust.org

Phone: 02920310171



PILGRIM HOMES
SERVING OLDER CHRISTIANS

QUIZ & SUPPER
In Aid Of Pilgrim Homes

6:00pm Saturday 7th March 2015
at Hanney Chapel,
Main St., East Hanney, OXON. OX12 0HX

**Supper includes; jacket potato & filling
dessert and tea /coffee**

£5 per Adult
£3 per Child (up to age 10 years)

Tickets available on the night but to aid catering, please reserve in advance
from: Dave Pepler, 9 Hunters Close, Grove, OXON. OX12 0PX
01235 766863 dave.a.pepler@gmail.com
Cheques to be made out to 'Pilgrim Homes'

Pilgrim Homes
175 River Street, London SE1 2JL
Tel: 0200 203 1400 Fax: 0200 203 1412 Email: info@pilgrimhomes.org.uk
www.pilgrimhomes.org.uk

PILGRIM'S PILGRIMS SOCIETY

URC SOUTH WESTERN SYNOD ~ A QUIET DAY FOR LENT
Wednesday 25th February 2015 from 10am – 3.30pm

@
Central United Reformed Church,
7 Argyle Street, Bath. BA2 4BA

What have we done with Jesus?

*“Worship of Jesus is rather harmless and risk-free;
following Jesus would change everything.” **

*A day to take time to reflect on how to follow Jesus in
our ordinary, every day lives and what repentance
really means.*

with Angela Steele

Angela convenes the Spirituality & Retreats Group of the South Western Synod. She is a spiritual companion and a chaplain. Using her 13 acre smallholding in Somerset, Angela is able to give individually guided retreats where guests can make use of a shepherd's hut and a wooden shack. Longer stays can also be catered for in the guest suite of her newly refurbished home. Also available are farm walks and picnics for church groups. She is married to Richard and has two grown-up sons by a previous marriage.

Central URC is a new venue for us and our thanks go to Rev'ds David and Helen Pattie, Rev'd Dr Hazel Starritt and the Elders of Central URC. Parking near the church is limited to on-street parking and is quite expensive. There are several multi-storey car parks, the one under the Hilton Hotel being the nearest. There is also a good system of Park & Ride from various points just outside the City which are about a ten minute walk away. There are also good rail links to Bath Spa Station which is a fifteen minute walk to the church.

**The cost of the day is £20, which includes coffee, tea
and a light lunch. (The full cost of the day payable on booking)**

Booking enquiries to Dinah Firmin Tel: 01823 275470 before 13th
February 2015.

For any enquiries please contact Angela at Longwaite Farm,
Trudoxhill. BA11 5DP Tel: 01373 836964.
email: revsteele@btinternet.com

Encore Concert

Friday February 27th

The popular group Encore will be giving our next concert at St. John's Church, Haydon Wick. Tickets are £6 each and are now available from the Willows Centre. All the details are on posters around Willows, various locations around Old Town. Please don't delay in getting your tickets, we are sure they will all go quickly!

Contact Marilyn (marilyntrew@hotmail.com / 01793 882702)

Healing on the streets taster day

'Are you interested in healing? Do you long to see people healed? God has been doing amazing things on the streets of our city. '(Paul Skelton) To find out more, do come along. Whether or not you want to join the team, you will be welcome! Training is informal and free of charge although donations are welcome. Please register via our **website: www.hotsbath.org** No access to the Internet or have any questions? **Please call Nicky King on 07834236964**

The Father's Arms is inviting HOTS (Healing On The Streets) Bath to run a healing school in Swindon at the beginning of June, with a view to establishing a HOTS Swindon. This will need a team of 20 - 30 people to run it and will therefore need to be a Swindon churches venture to be viable. Before we run the school we would like to invite people to one or 2 taster sessions. The first of these will be on **February 7th from 10am to 4pm in St. Timothy's Church, Liden, Swindon.**

It should be a lot of fun and lunch will be provided. There will be an offering at the end to cover costs.

Seen in a church pewsheet:

For those of you who have children and don't know it, we have a crèche downstairs.

Next Friday the church will host an evening of fine dining, super entertainment and gracious hospitality. Do come along!

Bishop's Message for February 2015

Addressing the deficit

With Lent in view, this month Bishop Lee turns the spotlight on our vocation to discipleship.

A year ago I heard Paula Gooder speak on the subject of discipleship. She began by pointing out that a unique marker of our faith is that all Christians are called to be disciples. From the beginning this stood in clear contrast to Judaism where being a Jew did not oblige a person to become the disciple of a Rabbi; some did but many did not. For those who wish to be known as Christians, from the earliest times to today, there has been no alternative option - commitment to the Christian faith necessitates becoming a disciple of Jesus and the following of his way. The words of the risen Jesus recorded in Matthew chapter 28 make this plain: "Go and make disciples of all the nations".

Having said this Dr Gooder then went on to point out the gap between the foundational understanding of what Christian life entails and its reality in practice. She gave the example of a trainer in a Church of England Diocese (unnamed) who said he was hitting his head against a brick wall in his work among congregations. "We just do not seem to be learners!", he despaired. Considering that we are meant to be a community of learners from Jesus - learning which flows from following his pattern and example - we do not appear to get much past square one.

These observations on discipleship were brought to mind during my recent period of Extended Ministerial Development Leave when I spent a few hours with a Baptist colleague, Steve Henderson. Steve said that in his view what has been called 'the deficit in discipleship' is as true of Baptist as Anglican churches and it should come as no surprise. As leaders, Steve observed, we do not encourage our congregations to become disciples by setting expectations and supporting them in ways which help them to grow through reflection and action. There are various ways this could be done but Steve offered three questions that church members could be asked which might enable this. The first was this: "How has your understanding of the gospel changed?" This question not only invites a Christian to articulate what they believe the gospel to be but how their grasp of it may have deepened or widened over the years, or perhaps become sharper or less clear-cut.

18 February - ASH WEDNESDAY

mourning our sins

Lent begins with Ash Wednesday. But why 'Ash' Wednesday? The reason has to do with getting things right between you and God, and the tradition goes right back to the Old Testament.

In the Old Testament, the Israelites often sinned. When they finally came to their senses, and saw their evil ways as God saw them, they could do nothing but repent in sorrow. They mourned for the damage and evil they had done. As part of this repentance, they covered their heads with ashes. For the Israelites, putting ashes on your head, and even rending your clothes, was an outward sign of their heart-felt repentance and acknowledgement of sin. (See Genesis 18:27; 2 Samuel 13:19; Job 2:8, 30:19; Isaiah 58:5; Jeremiah 6:26; Jonah 3:6)

In the very early Christian Church, the yearly 'class' of penitents had ashes sprinkled over them at the beginning of Lent. They were turning to God for the first time, and mourning their sins. But soon many other Christians wanted to take part in the custom, and to do so at the very start of Lent. They heeded Joel's call to 'rend your hearts and not your garments' (Joel 2:12-19). Ash Wednesday became known as either the 'beginning of the fast' or 'the day of the ashes'.

The collect for today goes back to the Prayer Book, and stresses the penitential character of the day. It encourages us with the reminder of the readiness of God to forgive us and to renew us. The Bible readings for today are often Joel 2:1-2, 12 – 18, Matthew 6: 1-6, 16 – 21 and Paul's moving catalogue of suffering, "as having nothing and yet possessing everything." (2 Corinthians 5:20b - 6:10)

The actual custom of 'ashing' was abolished at the Reformation, though the old name for the day remained. Today, throughout the Church of England, receiving the mark of ashes on one's forehead is optional. Certainly the mark of ashes on the forehead reminds people of their mortality: "Remember that you are dust and to dust you will return..." (Genesis 3:19)

The late medieval custom was to burn the branches used on Palm Sunday in the previous year in order to create the ashes for today.

14 February - St Valentine's Day

There are two confusing things about this day of romance and anonymous love-cards strewn with lace, cupids and ribbon: firstly, there seems to have been two different Valentines in the 4th century - one a priest martyred on the Flaminian Way, under the emperor Claudius, the other a bishop of Terni martyred at Rome. And neither seems to have had any clear connection with lovers or courting couples.

So why has Valentine become the patron saint of romantic love? By Chaucer's time the link was assumed to be because on these saints' day -14 February - the birds are supposed to pair. Or perhaps the custom of seeking a partner on St Valentine's Day is a surviving scrap of the old Roman Lupercalia festival, which took place in the middle of February. One of the Roman gods honoured during this Festival was Pan, the god of nature. Another was Juno, the goddess of women and marriage. During the Lupercalia it was a popular custom for young men to draw the name of a young unmarried woman from a name-box. The two would then be partners or 'sweethearts' during the time of the celebrations. Even modern Valentine decorations bear an ancient symbol of love - Roman cupids with their bows and love-arrows.

There are no churches in England dedicated to Valentine, but since 1835 his relics have been claimed by the Carmelite church in Dublin.



"Next Sunday I think I'll do a new take on the Parable of the Virgins and the Oil."

The second question related to a more specific time period, for example 12 months, and asked: "Over this given period, how do you sense you have grown as a Christian disciple and what examples would you give to illustrate this?" Answering this could 'put flesh' onto a person's feeling that their spiritual life was becoming more vital, or owning that the fire was dying out.

The final question was this: "What has the Christian culture or environment brought that is either challenging or perturbing to me?" This might benefit from different phraseology but seeks to explore how a person felt the Church (locally or more widely) is providing an impetus or impediment for Christian life and witness.

What I liked about Steve's approach was the way in which these questions would help congregational members and their Ministers to take stock of their individual and collective spiritual engagement and vitality. It also provided potential for more accurately assessing how a church might be 'growing in commitment' – one of the four core dimensions of our Diocesan Growth Programme. It could work in all types of context, too. Steve envisaged giving time and space for congregations to consider this together and to feedback individually, and perhaps anonymously, their perspectives to the Ministers. There could be no more appropriate season than Lent to take up Steve's suggestion and maybe reduce a deficit that is at least as significant as the one we usually so much hear about.

+Lee

Too Many to Jail – the story of Iran's new Christians

By Mark Bradley, Monarch, £8.99

In 1979, there were fewer than 500 known Christians from a Muslim background in Iran. Today there are at least 100,000 believers. Church leaders believe that millions can be added to the church in the next few years - such is the spiritual hunger that exists.

The religious violence that accompanied the reign of President Ahmadinejad drained its perpetrators of political and religious legitimacy, and has opened the door to other faiths. This book sets the rapid church growth in Iran in the context of the deteriorating relationship between Iranians and their national religion.

Church Services in the Partnership

St Mary's Lydiard Tregoze

Date	Time	Form
01 February	10:00am	Morning Service
08 February	10:00am	Holy Communion
15 February	10:00am	Family Service
22 February	10:00am	Holy communion followed by Baptisms

Holy Trinity Shaw

Date	Time	Form
01 February	10:30am	Holy Communion & God .com / SS
08 February	10:30am	Morning Service
	4:00pm	Messy Church
15 February	10:30am	Morning Service & God .com / SS
22 February	10:30am	All Age Service
22 February	4:30pm	Partnership Prayer and Praise

Toothill

Date	Time	Form
01 February	10:30am	All Age Service
08 February	10:30am	Holy Communion
15 February	10:30am	Morning Service
18 February	7.30pm	Ash Wednesday; Holy Communion
22 February	10:30am	Covenant & AGM

Westlea

Date	Time	Form
01 February	10:00am	Morning Service
08 February	10:00am	Family Service
15 February	10:00am	Holy Communion
22 February	10:00am	Swap

Ash Wednesday 18 February 2015

Holy Communion

7.30pm

At

Toothill Church



Partnership Prayer and Praise

22 February 2015

4.30pm

Holy Trinity Church, Shaw, SN5 5PY

The theme will be

“Strengthened by God”

All Welcome

Lent Course

Making Good sense of the Bible

and

How to read it better

Whether new to the bible or experienced we are going to learn together how to read, understand and to put scripture into context

Starting

Tuesday 24 February

7pm – 9pm

Toothill Church

and each Tuesday for 6 weeks

Further details please contact

Clive Deverell Email: clive.deverell@btinternet.com Tel: 01793 877111

Andy Bissex Email: Andy.Bissex@biblesociety.org.uk